



BBC UPDATE



Dr. Thomas M. Strouse

NEW HAMPSHIRE MODULE

The Lord gave a wonderful week at Calvary Independent Baptist Church in Plymouth, NH the week of July 20-24, 2026. Pastor Dr. Chet Kulus and his wife Nancy were great hosts as Dr. and Mrs. Thomas Strouse stayed with them for the Bible Baptist Theological Seminary module on I and II Thessalonians. Dr. Kulus is a powerful preacher and erudite scholar, having written two excellent theological works, namely *Those So-Called Errors* and *One Tittle Shall in No Wise Pass*.



The modern log cabin home of Dr. and Mrs. Kulus, with the small shed to the far left for his homemade observatory so he can observe the cosmos revolving around the earth diurnally.



THE DAY OF CHRIST

The Apostle Paul taught the same doctrinal truths in all the churches that he started, as he stated, *“For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as **I teach every where in every church**”* (I Cor. 4:17). For instance, he taught about and used the expression *“the day of Christ”* in all of his church plants. He recorded the expression in full or concise form in the following. To the Corinthians, he said, *“Who shall also confirm you unto the end, that ye may be blameless in **the day of our Lord Jesus Christ**”* (I Cor. 1:8) and *“To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in **the day of the Lord Jesus**”* (I Cor. 5:5). Also, to the Baptist church in Philippi, he asserted, *“Being confident of this very thing, that he which hath begun a good work in you will perform it until **the day of Jesus Christ**”* (Phil. 1:6), *“That ye may approve things that are excellent; that ye may be sincere and without offence till **the day of Christ**”* (Phil. 1:10), and *“Holding forth the word of life; that I may rejoice in **the day of Christ**, that I have not run in vain, neither laboured in vain”* (Phil. 2:16).

The Apostle Paul taught that he had the expectancy to be in “the catching away” or the “Rapture” (I Thes. 4:16-17), and he revealed that the “Rapture” will initiate *“the Day of the LORD”* including the Tribulation and Millennium (cf. Zech. 14:1-21). He held to the imminent return of Christ prior to the Tribulation, which biblical view is expressed as the “Pre-Trib Rapture.” When “the catching away” (i.e., “Rapture”) of those *“in Christ”* occurs, the New Testament saints will be caught up with the LORD forevermore and appear before Him at the *Bema* during *“the Day of Christ.”* Simultaneous with the “Rapture” and *“the Day of Christ”* beginning in Heaven with the Lord Jesus Christ, the *“the Day of the LORD”* will commence with world-wide judgment on mankind. The heretic who wrote a forged letter challenged the members of the Thessalonian Baptist Church that they had missed the Rapture and consequently *“the Day of Christ.”* Paul revealed, saying, *“That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, **nor by letter as from us**, as that **the day of Christ is at hand.**”* (II Thes. 2:2). The forger alleged that they were still on earth and not in *“the Day of Christ”* in Heaven.

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THE DAY OF CHRIST (CONCLUSION)

Since some text critic missed the satanic subtlety of the forger that the Christians missed the “Rapture/Day of Christ,” presumably thinking that since Paul did not allude to “*the Day of Christ*” in I Thessalonians, he must have been referring to “*the Day of the LORD*” (I Thes. 5:2). Whether the heretic or text critic understood that Paul taught the same doctrine in all of the churches (I Cor. 4:17), the Thessalonians knew!

The Bible scholars and YouTube gurus of the Bible and eschatology show their “acumen” by positing that the *King James Version* reading “*the Day of Christ*” (*he hemera tou Christou*) is an error and should be corrected to read “*the Day of the Lord*” (*he hemera tou kuriou*). However, biblical pastors and church members recognize that the pointed Hebrew Masoretic Text and the Greek Received Text behind the *KJV* are the perfectly inspired and preserved texts of the Word of God as translated in the *KJV*. This *Textus Receptus* has passed through the ages by the precious Lord, and the reading has been received by *Tyndale* (1534) as “the daye of Christ,” by *Luther* (1545) as *der Tag Christi*, by the *Geneva* (1560) as “the day of Christ,” by the *Bishops’* (1595) as “the daye of Christe,” by *Young’s* (1898) as “the day of Christ,” and even by the *New KJV* (1982) as “the day of Christ.” The Scofield edit on this verse avers that “*the day of Christ*” is an error and should read “*the day of the Lord*.” Who is confused? Satan is the author of confusion and employs his theological dupes to bring confusion to the text and canon of the perfectly inspired and preserved words of Scripture. Instead of confusion, Paul was very clear biblically and consistently that he believed in the imminent “Rapture” (“we”) which indeed would occur before the Tribulation and that believers would meet the Lord in “*the day of Christ*” at the *Bema*! Scofield and the editors of the modern translations are wrong and will have to answer someday to the LORD for their heresy! (For more detail, see the commentary by Dr. Thomas M. Strouse, *To Wait for His Son from Heaven: A Commentary on I and II Thessalonians* (Cromwell, CT: Bible Baptist Theological Press, 1999, 2014), pp. 129-133).



BOOK REVIEW

The Five Points of Anabaptism: The Biblicists of the Second Reformation **Dr. Andrew Knight**

The dissertation/book entitled *The Five Points of Anabaptism: The Biblicists of the Second Reformation* (500 pp., 495 footnotes, 20 pp. of significant Bibliography) by Dr. Andrew Knight focuses on the Anabaptists in Western Europe in the sixteenth century. The Anabaptists were in the lineage of the twenty-first century independent Baptist churches promised by the precious Saviour, the Lord Jesus Christ, Who commanded, saying, “Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, **even unto the end of the world. Amen**” (Mt. 28:19-20). Dr. Knight has delineated five theological points, differentiating the Anabaptists from the Roman Catholic Church and her theological heretics, namely, Martin Luther, John Calvin, and Ulrich Zwingli. He organized his work around 1) Believer’s Baptism, 2) the Lord’s Supper, 3) the Priesthood of the Believer, 4) the Freedom of Conscience, and 5) the Free Church, in contradistinction to the perversions of the Roman Catholic Church and her devotees Luther, Calvin, and Zwingli. To order, contact Dr. Andrew Knight at dr.atknight@gmail.com

NEW BOOK

“Set Me as a Seal upon Thine Heart” A Commentary on the Song of Solomon **Dr. Thomas M. Strouse**

“*Set Me as a Seal upon Thine Heart*” A Commentary on the Song of Solomon (269 pp.) by Dr. Thomas M. Strouse is now available (\$30.00). Excerpt: “*Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled*” (Tit. 1:15). The interpretation of the canonical *Book of Canticles* reflects the heart of the exegete! Is the *Song of Solomon* biblical revelation about purity and pleasure of God’s divine gift within the institution of marriage, or is it a sordid and lurid presentation of raw and “dirty sex”? The heart of the casual reader, the church member, the pastor, and even the exegetical theologian are all under spiritual scrutiny concerning the approach and interpretation of the *Song of Solomon*!

LECTURE SERIES

Fall 2026 BBTS Lecture Series

Friday, November 6, 2026 | 9 AM to 3 PM
Galilean Baptist Church | Stafford Springs, CT

"All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good works"

(II Tim. 3:16-17)

- I. The Inspiration of Scripture is profitable for the Old Testament - **Dr. Chet Kulus**
- II. The Inspiration of Scripture is profitable for the New Testament - **Dr. T. M. Strouse**
- III. The Inspiration of Scripture is profitable for Biblical Counseling - **Dr. M. R. Strouse**

BBC / BBTS SCHEDULE

BBC/BBTS 2026-2027 SCHEDULE

Sep. 7, 2026
Strouse House (2-7 PM)
New Britain, CT
Labor Day Cookout

Sep. 28-Oct. 2, 2026
Bible Baptist Church
Nashua, NH
Isaiah

Oct. 18-21, 2026
Willow Grove Baptist Church
Waynesburg, PA
Habakkuk

Nov. 6, 2026
BBTS Fall Lecture Series
Stafford Springs, CT
TBD

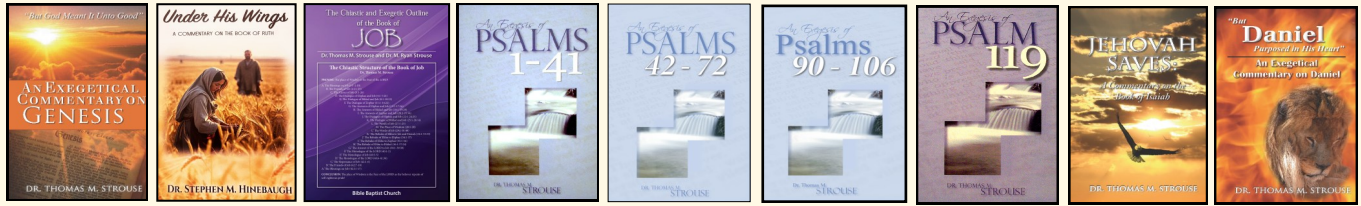
Jan. 4-8, 2027
River View Baptist Church
Ireland
Hebrew & Psalms 90-106

Jan. 11-15, 2027
Fairhaven Baptist Church
Chesterton, IN
TBD

Feb. 8-12, 2027
Cornerstone Baptist Church
Philippines
Psalms 90-106

The Publication Page

The books on this page may be purchased by contacting
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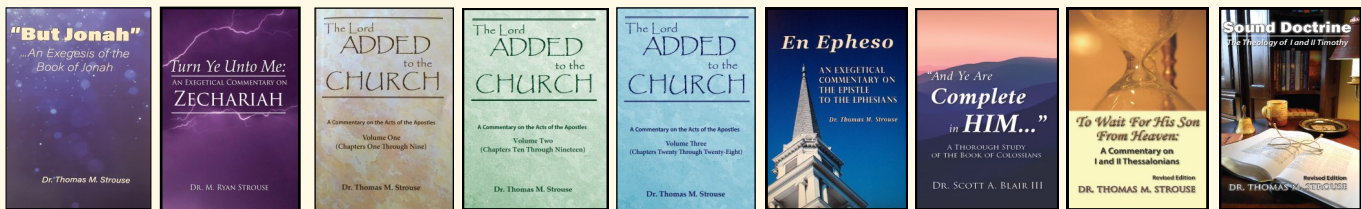
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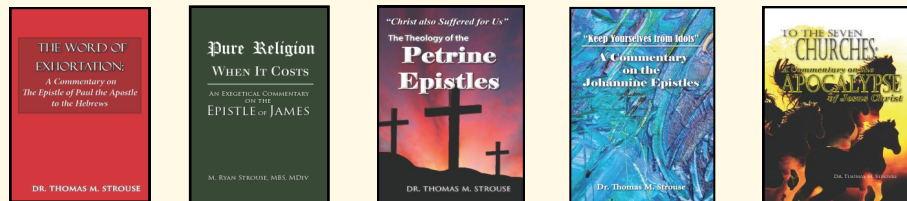
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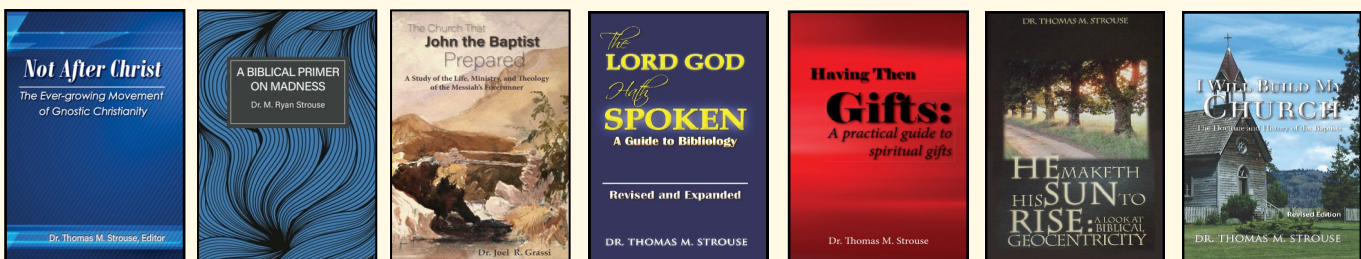
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& History**
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